

Preliminary report on the findings
of the Old Mountain-Complex and City
of Atlantis

Eugenio Bagni Ralbadisole

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Mountain-Complex City of Atlantis 2

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Title

Preliminary report on the findings of the Mountain-Complex city of Atlantis

Abstract

In the Peninsula of Khatiawad or Saurashtra in West India at the geographical location with the coordinates: $21^{\circ} 31' 40''$ N / $70^{\circ} 31' 40''$ E, a mountain-complex presenting rare geological features has been identified. [Fig. 1]. We believe that this mountain-complex, locally called *Girinagar*, *Vastrapatha* or *Girnar Mountain*, and in the past *Mount Raivata* or *Ujjayanta*, shows all the historical and geomorphological characteristics of the civilization mentioned by the Greek philosopher Plato in 350 BC, the so called: "Lost City of Atlantis". This mountain is know by Hindus to be the residence of all Gods and where many heroes has gone in pilgrimage.

The discovery of the site of Atlantis is a work in progress, and is strongly based on historical evidences of a long known ancestral civilization. Geological, zoological, botanical, geographical, climatological, sociological and historical evidences confirm the finding of the first ancient foundation of all civilizations, Girinagar mountain-complex and the related culture of the Hindu Valley has all the characteristics of the lost civilization of Atlantis.

Keywords

Atlantis, Lost civilization, Egypt, Olmec, Maya, India, Sumerian, Rome, Greece, Vinca, Glozel, Harappa

Introduction

Available written evidence shows that an ancient site in India has been hidden for millennia, a site known as: The Lost City of Atlantis.

According to this investigation, there has been a major erratum among cartographers resulting in the ancient history of India being hidden. This work, *Fomenko* (2003a), explains how major lapses have occurred in the drawing of old geographical maps. As mentioned, this preliminary report is based on strong foundations of historical, economic and incontrovertible geographical evidence pointing to the conclusion that we are witnessing the discovery of an advanced Palaeolithic civilization. The results of this decennial investigation show that Girinagar Mountain is likely the only location with such a unique conjunction of factors anywhere on the planet, proving the existence of primordial kings buried in a forgotten land.

Once these factors are taken together, the picture of our past can be read with scientific clarity. The objective location of Atlantis is a starting point to solve a very complex rebus. Piece by piece, historians can eventually solve questions which have been waiting for an answer since ancient times.

Method

The western state of Gujarat in India is a known location of the Indus Valley Civilization, this historical area also includes North-west India, Pakistan, and part of Afghanistan. The site of Merhgarh, in Pakistan, has seen complex settlements from the Eighth millennium BC. *Mcintosh* (2007a p.15).

The geography and dense cultural environment of India has similarities with few other places around the world, and its emerging archaeological sites suggest a specific preference for this country to be a candidate in the search for the forgotten original land. Known references to Atlantis are associated with Egypt and the Greece of Plato. Therefore, in the search for an antediluvian pre-classical society having frequent and regular contacts with the Greeks, it is imperative not to search for a site located in the Atlantic Ocean, or in the Caribbean Sea, where in fact there was an absence of any Greek presence. Artefacts or any other cultural vestiges that can point our attention to ancient Greece are absent beyond the Italian island of Sicily.

Ancient Greece had many and continuous contacts with West India. Hellenic cities were built in accordance with the cardinal points as were those in the Indus Valley Civilization cities. *Mcintosh* (2007b p.34). The Greek philosophers might have spent long visits at the Alexandria Library, where old scripts of ancient knowledge were stored. The complete contents of this library are not known, but for some reason the Romans, the Christians and later the Muslims each had their own reasons for destroying them. These Greek philosophers use a scheme in their studies and analysis that does not have a clear origin. The Indian *Puranas* and *Darsanas* could have been a source of inspiration as these studies are much older than Greece.

Mountain-Complex City of Atlantis 5

There are systematic similarities between the old Indian Harappan and the Greek language called “Linear A and B”, the Phoenician, the Etrurian, the Vinca, the Glozel, Runes and other characters used in the past. *Rapson* 1922 p.63-64-65). Did the Indian King Ashoka use Greek writing, or was it the Greeks who chose a sacred alphabet created in India? (Kandahar Greek Edicts of Ashoka) The Romans used Etrurian to produce written Latin, then this form of writing was exported throughout the Empire and it has become the most commonly used form of writing in today’s world. In the Etrurian artefacts we often see tropical elements of Indian origin.

In the vicinity of Rome there is a sacred lake called Nemi where Diana, the Goddess of the forest, lives, surrounded by a circular range of mountains. We suggest that the old classic civilisations had Atlantis as reference, many aspects of these societies were a copies of the ancient first civilization of Atlantis, so is possible that some names that were first used in India, later were also used in and around the Mediterranean as a sign of respect, these habits has often confused the East with the West in the tracking of the original culture. In India followers of the Jain religion worship a holy man called Neminatha who found his illumination on the top of Mount Girinagar. The Emperor Caligula built two ships to celebrate religious events on Nemi Lake; this scenic re-enacting was a simulation of the older culture of Atlantis. The name Nemi may have been used in Atlantis, the reverse of Nemi is Imen (Amen). The Goddess who created the Egyptian city of Sais was called Neith and in Sais the Egyptian priests kept the story of Atlantis written on a pillar. *[YouTube Video File]. "Atlantis and the Gods of Antiquity"*. The root of Nemi has been used to name the God of the Seas, Neptun, in Greece is Poseidon the creator of Atlantis, Shiva in India, all these Gods use the Trident, this icon is derived from the top of Mount Girinagar . [Fig.23].

Mountain-Complex City of Atlantis 6

Romano (2006) refers to a book by D.J.O'Meara, *Pythagoras Revived*, in which it is said: "...in conclusion, it is safe to say that for the *Iamblichus on Mysteries*, a *Platonic*, *Egyptian*, or *Chaldean Theology* could very suitably be read as a sequel on *Pythagoreanism*". This is to say that the known classical civilizations share similar cultural experiences, but we still have not grasped the root, the origin of this common knowledge. A civilization of the magnitude of Atlantis must have left behind traces of material, memories or writings even after 11.500 years.

A word by word analysis of related books shows us that the Indian Sub-continent offers zoological, botanical, mineralogical, geographical and anthropological features in a distinguished catalogue which precisely mirrors the written records about Atlantis.

The only probable candidate for an advanced culture like Atlantis is a region with extensive and deep artistic and religious strata, which India has. Ancient sites such as Uruk, Eridu, Troy, Gobekli Tepe, Çatal Hüyük, Jericho, Tell Brak and Baalbek present features that are not complete enough to describe an ancestral city-state; these sites seem to be only part of something larger that had its root in another location. The Sumerians had a knowledge that cannot be clearly explained as the evolution of tribesmen gone from hunter-gatherers to an advanced civilization in a relative short time. A question arises about the reliability of the story reported by Plato, but with regard to the rigorous logic of the Greek philosophers, we have found little reason to believe it could be a case of forgery. The *Critias* and *Timaeus*, the Plato dialogues, are certainly a true account. Educated men of that time and origin would never have mentioned the Gods on association with any fake historical report. This frame provide us with a trustworthy record, often offering parallel historical references from other sources on other continents.

Mountain-Complex City of Atlantis 7

Plato shows a clear feeling of pride in being the only one of his time to know the ancient history of humanity. He gives so many specific, indepth details carefully avoiding the excess of fantastic accounts. The written sources taken into consideration for this study were originally the two Plato dialogues of Critias and Timaeus; advancing further into the research, three more unexpected sources become available: *the Talmud*, *the Qumran Scrolls* and *the Book of Mahabharata* from the *Indian Veda*. These four available references have to be taken into objective consideration due to the undisputed authority of their origins. More specifically, there are clear similarities between the written evidence and the anthropological and geomorphological data displayed in the Indian state of Gujarat, the location of Mount Girinagar.

Ten thousand years have passed since Atlantis was lost. A new trial of research methodology has been attempted based on two initial hypotheses: first, the possibility of a major erratum in the transcription of oral traditions during the course of history; second, the possibility of a major scheme during history to conceal a state secret and hide the location of a special site. Such occurrences were not uncommon. The Phoenicians used deception to conceal their trade routes *Smith* (2012 p.65), while the Arabs hid the origin of the spices acquired in Indonesia from the Europeans.

In the Middle Ages cartographers used to compile maps in reverse with north in place of south and east in place of west. *Fomenko* (2003b). The hypothesis expounded in *Fomenko's* textbook is that ships were coming from European ports and heading south, so the maps followed the direction of sailing. But there is also the possibility that this was an effective technique used to hide places, tricking the enemy into searching for a secret destination in exactly the opposite direction. We have to consider that in those times geographical knowledge was scarce even among sailors, and there were few of the

Mountain-Complex City of Atlantis 8

references we use today to pinpoint latitude and longitude. In the search for Atlantis there is a logical destination known to the Greeks: Asia, the developed world of that time, the place so many from the Mediterranean were looking to as a source of knowledge and trade opportunities. In ancient times Gibraltar was not developed; it was, an almost deserted land occupied by early hunter-gatherers just moving outwards from the caves of the Pyrenees Mountains. Mediterranean cultures were at an early stage, and only sporadic settlements had a certain level of development. According to the findings of Prof. Flinders W.M.Petrie the first temple at Abydos in Egypt is 15,000 years old; build as an Hindu monastery (From Sanskrit Math, the Egyptian Maat), is located in the upper Pleistocene geological strata; the use of boats made for sea travel found at Abydos in graves or in other rituals could be the connection to the esodus from India. Our consideration of the chronology of human development must consider the evidence in the Indian sacred books of Veda, where references to the position of the star Aldebaran (Rohini) dates the history of early Indian civilization to the Tenth Millennium BC, a post-glacial era when the two polar icecaps melted, raising the level of the world sea by 120 metres. [Video File YouTube] "*Indian Civilization, The Untold Story*".

Atlantis has been lost for centuries because of changes in ancient cartography creating an unsolvable riddle. The two classical civilisations of Ancient Rome and Athens were allied and in peace for most of the time, this strong and stable relation was also based on the common source of their culture: India.

Since ancient time the Greeks were in an optimal geographical position to benefit from the influx of knowledge coming from India. The ocean in front of India was sacred, as it was the original place where the ancient religion was born.

There are reason to believe that because of the size, the Greeks called the Indian Ocean,

Mountain-Complex City of Atlantis 9

Atlas, like the Titan holding the Earth on his shoulder; also, the end of their domain "*The Columns of Heracles*" , according to Plinio the Elder, was a location to the East, where the Greeks had a sanctuary build by Hercules in Hindu Kush today Khyber Pass in Pakistan, ancient door of India, greek sanctuary were made with a number of columns, here were "*The Columns of Hercules*", at the end of the ancient world.

The suffix *ga* often used in geographical Indian names comes from the sacred cobra of *Naga*, and denote a place considered sacred. In Sanskrit *Gagana* means "Sky", *Gaganaga* to move in the sky, the Naga moving in the sky, the Gods? This Sanskrit word could be the origin of the name, Naga. Trying to emulate and invest their domain with sacred names, the Romans called the West Ocean, *Gaditano Oceano*, and they called the end of their domain, at Gibraltar, "*The Column of Hercules*", so the Greeks and the Romans created two simmetrical civilizations, possibly believing that the cardinal points were geographical copies of one another with Egypt in the middle. Even in recent history, during the geographical exploration in the 15th Century, the European used to call India and Indonesia, *The East Indies*, and The Caribbean, *The West Indies*.

So, why the Atlantic Ocean belonging to the Romans' domain is now called with a name that belong to the Greeks? Because the use of the name has been inverted from the East, and illicitly moved away from the Greeks domain and placed to the West. The entire geographical references of the Greeks and their historical and religious accounts have been diverted from the East, the obvious place of great interest, to the West, the land of the early primitives, a land with little civilization in the eras before the present. For the ancient Greeks, the Columns of Heracles (Hercules for the Romans) were not at Gibraltar, but at the border with India, in the Hindu Kush, and beyond was the Indus Valley Civilization.

We suggest that a convenient alteration conceived during the European Middle Ages, erased the Greeks domain of the East, possibly to divert attention from India and the Islamic world born in later times; for centuries Islam blocked both sea and land route to India. Hinduism before, and Islam later, were in conflict with the new Christian faith, in fact during the Middle Ages the Tribunal of Inquisition was actively judging pagans and heretics who worshipped ancient and distant religions.

This erratum went so far that the German-Dutch cartographer, Gerardus Mercator (1512-1594), named the ocean passing Gibraltar the “Atlantic Ocean”. Is also possible that Mercator used a reversed Middle Ages map, confusing the historical reports and substituting what was on the East with Gibraltar. These ancient cartographers used to work on old maps, modifying the existing knowledge to a different version of geography. Mercator was a fervent servant of the State of the Church; certainly he had access to the archives in Rome, the old maps and old manuscripts. It is unlikely that Mercator would have made such a colossal mistake; he knew more about the ancient past of the world than anybody else. In 1594, at his death, his family published a new version of the Atlas. Because this was not done under Mercator’s supervision, someone may have changed something. Mercator was very close to the Franciscan friars in the monastery of Mechelen, Belgium, in particular to Friar Monachus; he was jailed for this relationship, probably by the Protestant authority of the time. Mercator was particularly close to Monachus, an advisor on cartography with strong links to Rome, who had a decisive influence over Mercator’s research throughout his career. But this changes could be even older. There was a Byzantine cartographer born in Greece in the 6th Century CE, Cosmas Indicopleustes, whom described Earth as flat, when among very ancient astronomers was known to be spherical.

Cosmas might also be responsible for the deception in reversing the map of the world, apparently at the request of an unspecified high authority. In his book reprinted in 1897 and 1909, *Christian Topography*, Cosmas say that Noah was living in the Garden of Eden and this was located to the East near the ocean that encircle the world. *"But, to pursue our argument, we again assume that the four rivers which divine scripture says emanate from Paradise cleave a passage through the ocean and spring up in this earth. Of these, the Pheison is the river of India, which some call Indus or Ganges. It flows down from regions in the interior, and falls by many mouths into the Indian Sea"*.

E.O.Winstedt (1909 p.28) also report of post-mortem changes done in Cosmas' book. Plato mention a location called Gadiria, but like the Atlantic Ocean and the Columns of Hercules, this location has been moved to the West of the Mediterranean. We also read that Hercules opened a gulf through mountains to create a strait, that we believe to be Gibraltar, but this is in conflict with the known domain of the Greeks and Egyptians toward Asia. All we know about the Columns of Heracles, that later became, the Columns of Hercules and the Atlantic Ocean, is a long series of repetitions of an initial assumption based on historical erratum or changes made in cartography. Every scholar writing and creating references after Cosmas and Mercator assumed that the cartographers were right, so a long series of errors have occurred since the Atlas (Map of the World) was printed.

The Spanish city of Cadiz was called Gadiria by Cosmas and Mercator, but for the ancient Greeks, Gadiria was a location in India, the West, for Greeks and Egyptians was the land and sea of the Inferno, Hades and Amenti, a place to avoid at all cost. Changes and mistakes were certainly made during the transcription and translation of old books or while reporting oral history.

Mountain-Complex City of Atlantis 12

In the Indian state of Gujarat there are many names of villages, towns and cities which include the syllable *ga*: *Merhgarh, Gandhinagar, Junagadh, Girinagar, Gagad, Belagar, Dabugam, Dharamagarh, Titlagar, Kurtamagar, Bargarh, Lunkagar, Jagaladapur, Kutragada, Dongara, Jamnagar, Ganweriwala, Gad*, and more. The Phoenician were using the suffix *Gad* in reverse as *Dag*, to name a God, "Dagon", while the Assyrian were using it for the God "Dagan", possibly another version of Naga; the inversion of words is a similar technique as the tilting of the characters, is an evidence that those ethnic groups knew each other very well. Old Persian Emperors were also known as Serpent Chief. *Oldham* (1905a p.45). In 1945, in the city of *Nag Hammadi* in Egypt, a boy discovered some Gnostic manuscripts in a local cave.

The Indian Mahabharata mentions that it was beneficial for pilgrims to bathe in holy waters dedicated to the Serpent Naga, and these holy places were called : by their place name+Naga. Today, many of these names have been changed. According to *Oldham* (1905b pp.183-184), Naga or hooded serpents (cobras) are still sacred today in India and in other countries. Gandhāra was an ancient Indo-Aryan kingdom situated along the Kabul and Swat rivers of Afghanistan and Pakistan. (*Gandhara In Wikipedia*). In the first century CE, ships sailing through the Persian Gulf and the Red Sea towards India, including regular Roman shipping fleets, were guided by stars and landmarks when these were visible. In those years an anonymous writer composed a Portolan, a marine guide-book for the journey: *The Periplus of the Erythraean Sea*. In paragraph 40 there is a description of the coast between the Indian Gulfs of Kutch and Khambhat: “*As a sign of these places to those approaching from the sea there are serpents, very large and black; for at the other places on this coast and around Barygazal, they are smaller, and in color bright green, running into gold*”.

Cobras and other snakes are common in Gujarat and throughout India; cobras, also called Nagas, are sacred animals. [Fig.2] In Hinduism, the Ghandarvas are male spirits who sing along with the female dancers, the Apsarasas, to entertain the Gods and humans; they are often seen together with a Cobra Naga, which is considered a protector of kings and ordinary people. In Sanskrit, *ga* is the root used to form words describing people walking and motion in general. Hence, any name with the syllable *ga* undoubtedly belongs to the culture of West India rather than Western Europe, a place where complex settlements began only with the Romans in the centuries before our present era. A head cover showing three, five, seven or nine cobras is still used today in India [Fig.2]. In Egypt the cobra was used to crown the head of pharaohs. Today's chronology of history presents a long void between the mention of a tree with a snake around it in the Old Testament and drawings of the Tree of Life in Sumerian tablets. Later on, the Christians assigned this particular iconography to the Garden of Eden, where the devil in the shape of a serpent corrupted the two first humans, Adam and Eve, inverting the meaning of snakes as protecting and delivering knowledge.

Discussion

1. The historical background of Atlantis

In the ancient past the world had groups of humans at different stages of development, divided into a variety of ethnic groups. Living conditions and geography were also important variables shaping cultures and societies.

Human evolution is a subject related to the study of Art and Human Science, therefore the logic of the scientific method is applicable when we investigate scientific facts and

artefacts discovered in old settlements. The obvious degradation of the original artefacts over time because of their fragility is a major concern when trying to prove and explain a particular event or scenario. Rather than artefacts, what we have left to investigate history is related to the imperfect world of ethnic, social and anthropological behaviours. Applying materialistic methods to investigate history is unlikely to shed light on the entire history of humanity on planet Earth. Moreover, we consider that political and religious litigation, as well as academic and sectarian conflicts, confuse the already nebulous panorama of human evolution. In such settings we must proceed cautiously towards assembling this complex mosaic to fill the space left void for too long. Several missing parts of history could be filled in by the discovery of Atlantis in the mountain-complex of Girinagar, in the state of Gujarat in western India. [Fig.1]. This memory of Atlantis is a point in human history when intelligence, sparked by divine revelation, created a geometric shape on Earth. The Ring of Atlantis is in front of our eyes, hidden in plain sight for millennia. This colossal circular model shows a galaxy that has fallen to Earth by divine intervention. Because of this model, men began to see the cryptic code of sacred geometry as an expression of the cosmic intelligence of the Great Spirit. We cannot split religion from science. The crossed circle, the whirling vortex, the Ring and the spoked wheel of Atlantis were a revelation. They suggested the existence of science a practice that makes every scientist wear the long robe of an elected priest of the sacred intelligence. Geological, zoological, botanical and sociological evidence found in this part of India shows that the written history in many old scripts confirms the existence of a prehistoric culture in West India. *Wheeler* (1953a p.93). In his work, *Wheeler* supports the hypothesis that the architecture of Harappa and other cities of the Indus Valley had an older ancestor, and the Harappans

imposed on this past tradition a new approach as innovators.

The lost civilization of Atlantis, as named by the Greek philosopher Plato, is potentially the missing link between the hunter-gatherers and complex cultures such as Pre-dynastic Egypt. The sudden development of agriculture in Mesopotamia and structured cities in the Mediterranean, and the way in which other cultures which resemble these have been found as far away as Mexico and Perú can be explained as a missing piece perfectly fitting the empty center of the mosaic. *Oursel* (1934a p.19). Traces of tobacco and cocaine have been found inside Egyptian mummies when these products, were not known in the Old World. [Video File YouTube] “*Mystery Of The Cocaine Mummies. (Ancient Egypt Documentary)*”.

The background of this historical research begins with the classic writings of the Greek philosopher, Plato, the Jewish Talmud, Qumran Scrolls and the Indian Mahabarhata. There are signs throughout the Old World of a common knowledge, shared among different cultures. Apparently, there were no links, but something is missing if we do not know what occurred earlier. If we consider Atlantis as a reference for the cultural and religious background, everything becomes clearer. People in the past were not so different from us. They liked to share advanced thinking, new discoveries, and new habits, as people do today. In this period of history, men used to travel and report on different aspects of their lifestyle to people living in other locations. The Greeks, Romans, Sumerians and Egyptians, among others, had knowledge that does not have a clear origin, despite obvious similarities. The first two historical sources are Critias and Timeo: in 580 BC a Greek legislator called Solon met a group of Egyptian priests in the city of Sais, near Alexandria. Here he learned of the existence of a civilization older than the Egyptians themselves.

A third source is the writer *Zvi Ben-Dor Benite's* 2009 book, *The Ten Lost Tribes, a World History*. Some of *Benite's* citations come from the Talmud, where we find a description of a mysterious land as the possible original home of the Jews. The Ten Tribes, which are considered lost in history, represent, for Jewish culture, the origin of their ancestral fathers. The reason for taking this source as a true account is because there are striking similarities with discoveries made in the mountain-complex of Girinagar and with its regional geographical and historical features.

2. The evolution of human settlement in West India

Circa 76,000 years ago on the Indonesian island of Sumatra, the supervolcano Toba erupted, causing a massive blackout of the sky above the entire planet. For six years the Earth's atmosphere was filled with ash, and for another 1000 years the planet experienced continuous exceptionally wintry conditions. *Neudorf* (2011). We could call this period as: "Anuvâka", an account from the Veda when the Sun has been hiding for a long period of time. Prehistoric men settled in North India on the high ground of the Bhimbetka Caves and along the Narmada River, perhaps also the *Asuras* and *Nagas*, people more advanced than the European's Aryans themselves. Because the eruption of Toba shielded sunlight, temperatures dropped to freezing conditions even at this tropical latitude. *Khan* (2016), hunter-gatherers were unprepared for this sudden changes becoming victims of this event.

There is the possibility that men moving along the Narmada River reached the Indian Ocean where deep water was warming the coast releasing heat stored in periods before the volcanic winter. Kathiawar was an island, and men walking around found a certain number of geothermal hot water sources, surviving the volcanic winter.

According to Plato Atlantis had hot water from the ground, and in fact, the state of Gujarat has geothermal hot water sources. The volcanic winter, one thousand years long, forced people to move south to milder conditions. Tribes from Europe might have reached India according to the cyclical changes in astronomical and geographical conditions and carrying with them the paternal chromosome R1a1a. (*Haplogroup R1a (Y-DNA)*). In *Wikipedia*). People as far as Finland and Russia might have periodically moved up and down to Asia through the land which is today Iran and Afghanistan where a viable land passage is present and where people on foot or with horses could easily walk to reach India, the survivors joined the local population of India developing an advanced culture in that primitive time.

During the Last Glacial Age, there was a glacier 200 kilometers long and 1000 metres high in the Himalayas. *Eugster* (2016a), this report mention: "*Rapid melting and ice dam failure*", the dams destroyed by the Sumerian Goddess, *Ninharsag*, these events took place at the end of the Last Ice Age (L.G.M.) at the time of Atlantis. The amount of water released toward West India was massive: the area which is today East Pakistan, Punjab, Rajasthan and Gujarat was covered by rivers and swamps. The flow of water mixed with the original soil and with volcanic ash 25 Centimeters (When the sky had fallen) thick provided an ideal combination of minerals for the growth of fruits and vegetables. This combination of factors created a land that in the memory of mankind is remembered as The Garden of Eden. Deep investigation into the written historical evidence, natural history and available sociological data, suggests that West India, as a meeting point for three continents was the location of the epic garden found in many religious books where God create mankind. Edin was an ancient city in the Hindu Valley.

3. The Plato dialogues and Atlantis





3.1 The memory

In the year 347 BC the Greek philosopher Plato reported a story about a mysterious city-state in the ancient past of human history.

This account came from a Greek legislator, a wise man called Solon; in the year 580 BC Solon went to Egypt, and a group of priests welcomed him in the coastal city of Sais. The Egyptian priests briefed Solon on the old story of Atlantis, is an account that had passed through several generation of Greeks to arrive in the ears of Plato.

The story says that 9000 years before their time there had been a large island where men developed an ideal civilization; the name of Atlantis was changed into Egyptian and Greek according to the respective languages.

The name of the City-state could be: Nagathaka. These four characters are in

	NA	Brahmi, probably derived from the Harappan alphabeth. (Brahmi is written
	GA	horizontally). This calligraphy has been also found in the Death Sea Scrolls
	THA	of Qumran made by the Essenes Jews at the time when Brahmi was in use in
	KA	India. (500 BC). These characters features the shape of the mountain complex

of Girinagar. If you add a 'P' to 'THA' you get the name of the Egyptian God creator *Ptah*, the egyptian hieroglyph of a circle with a dot inside is the name of the God *Rah*, while the cross inside the Girinagar mountain complex is shaped as an Hindu Swastika.

“There was a land where the fairest and noblest race of men which ever lived and that Athens were only seed of what was left”. (Critias, Plato).

According to the priests' account, these events occurred 9000 years before Solon visited Egypt. In total, the end of Atlantis can be calculated to the Twelfth Millenia BC; this date has found confirmation from the geological and climatological data related to the end of the last Ice Age. [Fig.3] A large scale event could have broken the banks of several glacial lakes existing in the Himalayas, for example: the Chandra Valley Glacier as seen in *Eugster* (2016b), other lakes located at the base of the Himalaya range where melting creating large basins of water over many centuries. [*Eugenio Ralbadisole*] [*Bitchute Video File*]. *Ithihasa – A 100000 Years Story of Bharath (India)*.

In their study, *Allan & Delair* (1995) explain how during the end of the Ice Age, 11,500 Years ago, the entire planet experienced a world wide cataclysm. Confirmation of this event we now have the research of *Paleari et al.*, (2022), in this paper we read that the Sun in the year 7176 BC, had a Coronal Mass Ejection of gargantuan proportion, sending large amount of atomic particles toward Earth. A similar eruption could have made the Earth atmosphere temperature to rise, but according to *Samitra Mukherjee* (2013), solar activities also influence the underground activity of the terrestrial magma, triggering earthquakes and telluric movements of the Earth crust. Earthquakes and tectonic plates shifts shake the surface of our planet destroying buildings and producing tsunami and modification of mountain ranges around the planet. Large lakes present on the Himalaya at that time had catastrophic collapses sending waves of fresh water to the North-west land of the indian Sub-continent, while tsunami sunk small islands and flushed away coastal settlements present in India at the time of Atlantis. We must remember that Plato said how Atlantis has been destroyed by rivers, fresh water in direction of the sea, so shepards and other people present on mountain survived, consequently they had to resettle elsewhere in the area, certainly in

the city of Merhgarh dated at the Eight Millenia BC.

According to the archaeological findings along the canal of the Rann of Kutch, a distinction have to be made: when in the dialogue of Critias, Plato describes the main city of Atlantis telling how high ground people survived the fresh water flood, while in the Timaeus he said that coastal settlements like Dvarika, sunk under tsunami by force of the sea. These findings also explain how Noah had the time to built the Ark around the City of Atlantis in the shipyard of Mandvi; Noah somehow knew about this important solar activity, an event that could had serious consequences on the Himalaian glaciers creating the condition for a major flood. Still in present time melting Himalayan lakes are cause of great concern for the security of villages and farms. *Ives* (2010). Himalayan lake outburst, at today geological conditions can potentially produce flood of 7000 cubic meters circa of water per second. *Womi* (2012).

A chain of events made these lakes collapse and produce a series of waves that travelled for over 1000 kilometers over the flat plains of West India along the two large rivers present at the time, the Indus and the Sarasvati, channeled among two mountain ranges, the Sulhaiman Range to the west, and the Aravalli Range to the east. (The Arali of the Sumerian, the land of the shiny metals) [Fig.4] Several scholars studying the Indus Valley Civilization mention periodic floods occuring in the valley. *Wheeler* (1953b p.26). In Harappan sites like Mohenjo-Daro archaeologists explain that floods and droughts were the reasons for the end of the Indus Valley Culture.

A new approach to the Biblical flood explains how the world were destroyed, but not from the ocean as we hear from different sources, but from the mountains. Atlantis and the Garden of Eden were buried not under the sea, but under a wave of mud while the mountain where the Citadel of Atlantis is still there emerging from a land destroyed

Mountain-Complex City of Atlantis 21

by a deluge that filled its canals, ports, lakes, fountains, all the sacred waters, all the essence of Atlantis. Plato mention that shepherds survived the flood, this mean how the top, the mountain of Atlantis must have been there since old times, Atlantis did not sunk into the ocean, this is a distortion made by oral repetition. Then the survivors of Atlantis made the oldest known civilization, the Indus Valley. The flood came down from the Himalayas destroying: villages, farms, plantations, buildings, everything but the Citadel. This tip of the city-state was a symbol, a holy icon emerging from underground and depicted in many cultures either in drawings or as a character in glyphs or ideograms as a peak or a tree emerging from the waters. Melting ice then raised the level of the world's oceans by 120 metres while a shoal of mud blocked all passages and water supplies.

3.2 And God made men

The Gods sharing the land had given this part of the world to Poseidon. He descended to Earth over Girinagar Mountain and met a local girl, Cleito. Ten boys were born to them and these became the first Kings of Atlantis. They divided the land north of the mountain-complex. Here, priests, military men, farmers and husbandmen lived with their families in a state referred to by Plato as “The Ideal State” or “The Golden Age of Humanity”. The name of Poseidon is a Greeks' God name used by Plato, the God of creation in the older tradition is an indian women, *Goddess Durga*, or *Mother Earth*. The Ten Kings were hybrids, half men and half Gods, and the lions living in the surrounding arean became their symbol. Lions are present only in this part of India. [Fig.6]. The nearby Gir Forest National Park is a famous place where Indians visit their

country's symbols, the lion and the spoked wheel. The mountain complex near the park is, in fact, shaped like a spoked wheel. [Fig.1].

The geological origin of this complex was from a volcanic eruption that pushed up the rocks, granite and basalt around 65 million years ago, long before the Himalayas, which are only 50 million years old. A night thermal image of the complex reveals that the mountain-complex is constantly hot, the source of the photo explain that is the heat generated by magma deep underground. Fountains of cold water are still collected at the top; however, the hot sources were disrupted in earlier times. <https://ralbadisole.org>

The shape of Girinagar Mountain as seen from the west is like a romboidal pyramid. [Fig.7] From the northeast, three pyramidal peaks are visible, similar to a trident, and the one in the centre resembles the roof of a Hindu temple. [Fig.8].

A series of stairs have existed on the west and north side since ancient times, and the result resembles a pyramid with stairs in the middle and a temple on the top.

A mountain with stairs that climb to the temple on the top where God descended to create mankind, where the King-God ascended to the sky after death to be born again: we are witnessing the objective vision of thousands of years of human history.

Temples and shrines around the complex show cobras, turtles and miniatures of the mountain with eyes. [Fig.9]. A group of Jain temples have been present on the top of Girinagar since the 13th Century CE. As told by the British researcher James Burgess in his excellent books of indian archaeology, he mention how temples in Girinagar have been radically changed in style, however we must underline that the original plan of the mountain top temples could not be changed due to the location on the edge of a steep granite cliff. At the back of the temple a wall has been built, closing off the ancient stairs. [Fig.10].

The wall appears to have been built with large stones taken from an older structure; some blocks have symbols and haute-reliefs which are not used by more recent religions and cultures while some of the symbols have been included in later religions but their meaning and the reasons for their inclusion are not clear. [Fig.11].

On the north side of this major temple complex there is a house where some Jain monks live. Two ponds are present, one with running water, a second with an insert of stairs all around it so that it looks like a ritual well and does not match with the rest of the new monastery. Stairs coming out from the water have been closed off with a wall. Despite the various changes and destruction, the ponds are still well maintained since the people who climb the mountain complex have a vital need for water. Our hypothesis is that the temples foundations and all the work related to water can eventually become an important clue in discovering the original design. A pond on the way to Mount Girinagar is called Damodar Kunda, the Veda say that here is where King Gaja purified himself before going to the sky, Egyptians and ancient civilizations remember a mountain as the place where kings and pharaohs went to ascend toward paradise.

Throughout Hinduism it is common to see icons such as the spoked wheel; Vishnu always holds a wheel, also called a chakra, meaning a discus. The use of the circle in religious iconography or any other symbolic reference is often associated with the Sun. Now, because of the findings related to Atlantis, a new question has arisen. When does a discus or halo really mean 'sun', and when, alternatively, is it a representation of the Ring of Girinagar? We suspect that most of the ancient symbols used in all religions are derived from Atlantis, and therefore a circle or discus might be a representation of the Girinagar mountain-complex Ring rather than the Sun. The tradition of God being on top of Mount Girinagar can be depicted as a head above a circle; use of this graphic

representation gives a divine attribute to any figure shown with a circular shape in the background. The Ring of Girinagar might also represent a circular Zodiac. At specific times of year a section of the Ring would have had some stars above it, an astrological sign was given to each section of the mountain Ring so for each of the door of the city belonging to a specific tribe. Consequently, zodiacs and megaliths which functioned as astronomical observatories were built in all parts of the world. This could be the result of early teachings from the priest-scientists of Atlantis. Several Indian scholars support the tradition that India was the place where astronomy first developed. [Video File YouTube] "*Indian Civilization, The Untold Story*". Studies of science were first applied in architecture, medicine, administration, chemistry, mechanic, agriculture and religion, and the diaspora of Atlantis spread this science to Mesopotamia, Greece, Rome, Egypt, Mexico and Perú, but the source of the original teaching has been lost. *Oursel* (1934b p.19). The arks of Mandvi were carrying live animals and plants for the long journey. The Arabs, the Greeks, and finally the Europeans took art and science like alchemy from Atlantis into their hands as their own studies and creation, this because in Alexandria and during the Middle Age, Christians burned all the books from pagan cultures, so later during the Age of Renaissance they translated to latin the copies left from outside sources, in the process many works of early Indian priests had been attributed as Europeans and Arabs. The Ring of Atlantis was the first astronomical observatory, seen as a half sphere; possibly, several devices were created to pinpoint objects in the sky, and over thousands of years maps of the sky were made. This can eventually explain the knowledge of the movement of planets and stars found in various cultures around the world. [Fig.5]. The circumambulation of the sacred mountain

Girinagar as the Sun around the Milky Way is called *Pradakshina*, is still done in Junagadh annually by pilgrims.

3.3 The Ideal State

3.3.1) Plato gave a detailed account of the layout of Atlantis: “*Around the city there is a fertile plain*”. The two islands of Rann of Kutch and Khatiawad were the domains of the kingdom with farms spreading towards the North-west of India which eventually expanded in later times after the end of Atlantis. [Fig.22].

3.3.2) “*you came to a wall which began at the sea and went all round: this was everywhere distant fifty stadia from the largest zone or harbour...*”. According to *Captain H.Wilberforce-Bell* (1915a p.76) the wall did exist. The old unit of stadia is equal to 177,6 meters, so in total this measurement is 8,9 Km.

This reference can be the space in between the external city wall and the West Port (Right after the Sanatoria, the building mentioned in paragraph 3.3.8).

The settlement seems to have the same size of the ideal city find in the Qumran Scrolls, with a width of 29Km (East to West), and a length of 21Km (North to South) the measurements coincide with the ones given by Plato: applying the measure of 8,9 Km from the West limit of the perimeter we find exactly the entrance of the Port on the West Canal of Atlantis (Old Jerusalem).

3.3.3) “*The hill has been broken by Poseidon inserting circles of land and water*”.

Inside the Ring we can distinguish five major round areas: three lakes, one on the north

side and two on the west side; and two agricultural areas, one to the east and one to the south. From Timeaus of Plato: *"When, on the other hand, the gods purge the earth with a deluge of water, the survivors in your country are herdsmen and shepherds who dwell on the mountains, but those who, like you, live in cities are carried by the rivers into the sea"*. Shepherds working on the side of Mt. Girinagar were saved from the flood of Atlantis. *"The area had water springs, both cold and warm"*, Gujarat state has thermal water sources still active.

3.3.4) *"...orichalcum, was dug out of the earth in many parts of the island, being more precious in those days than anything except gold"*. Orichalcum is brass, a stable yellow-gold metal made with copper and zinc, was used in thin sheets to cover walls and pillars, also imprinted with writing, leaving the characters clear for a long time.

3.3.5) *"There was an abundance of wood for carpenters"*. Wood has been carried along the Indus River on boats since ancient times. McIntosh (2007d p.15). *"...and animals, including elephants"*. Again, elephants in India are naturally present.

"...these canals were at intervals of a hundred stadia, and by them they brought down the wood from the mountains to the city, and conveyed the fruits of the earth in ships, cutting transverse passages from one canal into another, and to the city".

Plato mentions a large fleet of thousands of vessels in the docks of Atlantis. The ancient Indus Valley had teak trees growing on the higher ground of Gujarat. This wood is suitable for shipbuilding because it is water-resistant, and had been commonly used during the Indus Valley Civilization. McIntosh (2008e p.141).

3.3.6) *“The cultivated fruit of the earth, both the dry edible fruit and other species of food, which we call by the general name of legumes, and the fruits having a hard rind, affording drinks, and meats, and ointments, and good store of chestnuts and the like, which may be used to play with, and are fruits which spoil with keeping and the pleasant kinds of dessert which console us after dinner, when we are full and tired of eating all these that sacred island lying beneath the sun brought forth fair and wondrous in infinite abundance”.*

The region of Gujarat offers a large and rich variety of fruits, nuts and vegetables. The fruit mentioned with hard rind is coconut, also very common here; it contains water to drink, has meat inside and produces oil. [Fig.12].

3.3.7) Plato mentions a large hydraulic system made of canals. On the north side of the Ring there is a large valley that could once have been a canal supplying water to an internal lake. [Fig.13]. From the western side there is another valley towards the interior, also viable for a waterway. A third lake was located just south of the canal, where a small river bed connecting the two lakes is still visible. [Fig.14]. On two sides of the Ring Plato mentions the existence of two rivers; in fact, they still flowing around the Mountain-Complex. [Fig.15] [Fig.16].

These and other rivers outside the complex were carved out in the shape of artificial canals as the third ring, a technique still used today to create large irrigation waterways and possibly a labyrinth with many dead end to protect the port. In the distant past this region had much more water. The Sarasvati River system had thousand of settlements destroyed and buried by floods. *Mcintosh* (2007f pp.18-20).

The detailed measurements of the canals given by Plato fit the spaces between the circular hills and the base of the mountain; the Atlantideans created lakes and canals in a convenient and regular pattern. Still today the land inside the Ring is fairly flat.

“...also they made cisterns, some open to the heavens, others roofed over, to be used in winter as warm baths”. Open cisterns and wells are still in use today throughout the Indus Valley. Water storage, public baths and spas were in use even before the Romans. [Fig.17].

3.3.8) *“One kind of stone was white, another black, and a third red; and, as they quarried, they at the same time hollowed out docks double within, having roofs formed out of the native rock”*. The white rock is limestone while the black and red colours on granite are due to ageing that forms a patina, either black or red; alternatively, the black rock could be basalt, a volcanic material present at Girinagar. [Fig.18]. The Atlantideans also used terracotta to decorate walls, printing pictures with a seal stamp, seals were used in the time of Harappan to write on fresh clay. [Fig.19]. An interesting structure, in large part still standing today, is the Sanatoria, located on the right bank of the western canal, just outside the Ring. We believe the Sanatoria is a type of building that later was used in Egypt to heal the sick and to keep infected people in isolation. The specific use of this structure was to help cure travellers arriving from far away from diseases and wounds. It was probably considered a sacred building, like a temple, a space where the intervention of God was needed to cure and resuscitate the sick. This could have been the first hospital in history. *Wilkinson (2000a p.74)*. In the West of India there are many living spaces carved inside rocks, an architectural feature common in all India; Plato said that people in Atlantis used to build living spaces inside carved rocks; this building technique has been used in an astonishing large temple in Ellora, India, among others.

The original plan of the Sanatoria is not known. [Fig.20] The ground floor of the building is three metres high in order to prevent water from flooding the interior during the rainy season; it features internal water tanks, a separate toilet, several baths, a kitchen with closed rooms to store food, a sleeping ward and an open room with a square in the middle, probably a place for a sacred statue to be watered regularly.

The Egyptian temples were built with water and plants around the compound *Wilkinson* (2000b p.72), while drawings of the sky with stars shone in the cupula above. The Egyptians reproduced a microcosmos to recall the memory of the primordial original mound *Wilkinson* (2000c pp.36, 76-77), possibly representing the Girinagar mountain-complex city of Atlantis. All the Sanatoria complex was made by carving into a large limestone rock, in Plato's description of the buildings of Atlantis, as the Sanatoria, were carved out from native rock; on the roof a drainage system was used to divert rain down to the storage tanks, two stairways head to the rooftop, all these features are also details of old Egyptian temples. *Wilkinson* (2000d p.68).

The rooftop of the structure present today shows a deep corrosion of the limestone (More than 15 cm), which indicates a very long exposure to the elements, beginning soon after the drainage was made. The style of the portico, with large square columns, resembles early Egyptian buildings like the Osireion: sacred water lakes or tanks with stairs inside, a flat roof, an entrance made using a ramp, the stairs visible at the top of the front ramp have been built during recent restorations; in contrast, late Indian buildings had access to the interior by steps. Egyptian temples replicated the original mound rising above the water, like the mountain emerging from a lake in the complex of Girinagar. Comparison of Egypt with Atlantis reveals the Nile culture somehow became the new location of the Atlantideans. Indians arrived in Egypt at Mars Alam they

carried the boats until Edfu where they built the Temple of the First Origin, then toward Abydos, the place of the first worship. Abydos in Egyptian is *Ab-djw*, *The Mountain of the Beginning*. There are several pieces of evidence found by archaeologists in the Indus Valley that recall the Egyptian world: the burial of the deceased with personal objects *Wheeler* (1953c p.48); the use of the Egyptian cubit for measurement *Wheeler* (1953d pp.62, 82). We strongly believe that a common form of writing was in use in ancient times. The characters were deliberately tilted 90°, 180°, or reversed as in a mirror; this technique was used among different cultures in order to distinguish one people from another. The origin of the Egyptian hieroglyphs could be the early Harappan, probably also used in Atlantis. The Harappan seals became the Egyptian Cartuche. In another building, far away from the Sanatoria, we found a series of hieroglyphs resembling archaic Egyptian writing, glyphs which had been printed on fresh clay, then dried, which call to mind an extremely old form of writing, used by the Sumerians.

The Sanatoria, a quarantine building, a transition between a cave and a building, a step beyond the space of a primitive cave. We call it: "the Sanatoria", similar to the Egyptian hospitals, known in Junagad as *Kapra Kodyia* or *Kapara Khodi*; the only decorations visible here are small statues of male goats or rams bearing long horns; later seen as guardians in Luxor, or in Sumeria as the emblem of the Father-king, called Zagaga (Zagg, Zakh or Zax). The walls of the Sanatoria have been vandalized, unfortunately, although this is supposed to be a Unesco Heritage site, this space is used inappropriately by intruders. After over 11,144 years, the Sanatoria should be buried under metres of dirt, but unlike the Indus Valley, where sites have been found under more than ten meters of dirt, the location of the Sanatoria presents different conditions. The building stands under a steep slope and at the mouth of a river that,

during monsoon, can be inundated severely enough to literally wash the structure away if it was not so massive. Local people have kept using this building up to the present day as a refuge from the heat and rain, the building of Kapra Kodyia of today is just a portion of what it was before, local people quarried away stones to be used in the construction industry, also *Fort Uparkot* has been systematically damaged by locals and religion invasions.

The deluge that swept away the Atlantidean civilization at the end of the last Ice Age was a unique event in human history for this area. The location of Girinagar is too far from the Himalayas to suffer subsequent recurrent floods like those of the middle and lower regions of the Indus after the end of the Ice Age so it was not buried under dirt and mud.

The similarities between Atlantis and Egypt could be the link between the people of Paleolithic times and the classic civilizations as we know them. In the Egyptian religion we know of a war between the Gods Seth and Horo (Horus the Elder or Haroeris), Seth was Kur for the Sumerians, when Kur died the water rose over the land.

Seth was the God of the underground, master of all violent natural events. When Seth triumphed over Horo and destroyed Atlantis, the priests left this land, travelling by boat to Egypt (The Seven Wise Men of Manu whom built the primordial mound), the second land, where they built the Osireion in Abydos. All links to India were cut forever. The boats found at Abydos were used to sail from India to Marsa Alam, a location in the South of Egypt with low line hills, boats were then carried from the Red Sea to the Nile at today Edfu, the Temple of the Origins was built as memory of those times. Then, settled in Abydos, the so called “Enclousures” were sites of pray around a small mound, the archetype of a Lingam, a small scale totem of the Sacred Mountain evolved from a

mound to an obelisk then a pyramid. The three main peaks of Mount Girinagar, became the three pyramids of Giza as seen from the North-eastern side, all pyramids around the world with temples on top where inspiration of Mount Girinagar. The Nile flooded the Giza plateau for millennia simulating the old mound surrounded by lakes, the water marks on the Sphinx and its Temple are evidence of these events. Our concept of Atlantis is of a highly humanistic and noble society where teaching and basic needs were available to all people. Although Plato describes the people of this land as particularly aggressive, we believe that armed conflicts were the ultimate resource to defend the land. We suggest that Atlantis had produced the civilizations of Etruria and Roma, cultural colonies of India of the Old Father-kings. In Central Italy, in the Etrurian artefacts and affrescos are visible features of tropical locations, beside symbols and icons found in tropical India.

3.3.9) Plato gives a detailed description of the land, including measurement in stadia: The island was 533 km from west to east and 359 km from north to south. A long time ago the Ranns of Kutch and Kathiawar were islands *Mcintosh* (2007g p.22), probably before floods brought large quantities of alluvial material which filled the shallow canals. These two islands were separated from the continent, and from each other by canals. Their combined size was almost precisely the measurement given by Plato. The islands may have been larger when ocean levels were lower and more land was exposed prior to the last Ice Age.

“...the city was a level plain, itself surrounded by mountains which descended towards the sea”. The mountains heading toward the sea seems to be: on the west side, the Sulaiman and Kirthar ranges, and on the east, the Aravalli range. [Fig. 4].

3.3.10) The mountain described by Plato, was said to be 900 metres circa long on the top. Girinagar mountain has six major peaks, but the total length of the crest is about 900 metres. From Critias: *“The diameter of the island on which the palace stood was about 5 stadia (1 Stadia is 177,60 meters)”*. This means about 900 metres, which is the size of Mount Girinagar.

3.3.11) *“The surrounding mountains were celebrated for their number and size and beauty, far beyond any which still exist, having in them also many wealthy villages of country folk, and rivers, and lakes, and meadows supplying food enough for every animal, wild or tame, and much wood of various sorts, abundant for each and every kind of work”*. A view of the north of India seems to be a portrait of the passage above: the Himalayan mountains, large and beautiful, where many villages were built in a region rich in water and natural resources, extending down towards the Indus civilization.

3.3.12) *“The whole country was said by him to be very lofty and precipitous on the side of the sea”* Here Plato tells us that on the southern side there was a precipice. Before the end of the Ice Age over 11,144 years ago, the level of the world sea was 120 metres lower than it is today, so there is the possibility that the Continental Shelf, now under water, was exposed, and from the undersea map a cliff is, in fact, clearly visible at a short distance from the beach. This region of Asia is also subject to strong tectonic variations. (Movements up and down of the Earth crust).

3.3.13) *“It received the streams which came down from the mountains, and winding round the plain and meeting at the city, was there let off into the sea. Further inland, likewise, straight canals of a hundred feet in width were cut from it through the plain, and again let off into the ditch leading to the sea: these canals were at intervals of a hundred stadia, and by them they brought down the wood from the mountains to the city, and conveyed the fruits of the earth in ships, cutting transverse passages from one canal into another, and to the city”.*

Archaeologists have found in northern and western Gujarat evidence of a large river system and traces of canals and dams. *Mcintosh* (2007h p.19).

The account also says that the plain was 10,000 stadia from the sea to the mountains, about 1770 kilometers. North-west India is about 1400 kilometers from the ocean to the base of the Himalayas, and the length of the Indus River is about 3180 kilometers. The Indus is navigable and still used for shipping goods. *Mcintosh* (2007i p.19-20).

The delta of the Indus River is now located further north than it was in the ancient past. In northwest India there were a total of seven rivers including the Sarasvati. *Mcintosh* (2007j pp.3, 21).

A passage in the Critias dialogue says: *“...the waters, which flowed in a triple circle around their ancient metropolis, in a useful manner”*. We see a modern artistic drawing of the city of Atlantis surrounded by three canals going around the circumference: the first ring was the natural circle made by the mountains, the second ring was at 8,9 Km from the entrance of the West canal, the third ring was carved out from the two rivers surrounding the complex. As seen in this map: [Fig.15].

3.3.14) Of Atlantis, Plato said: “...and in the centre of the larger of the two there was set apart a race-course of a stadium in width, and in length allowed to extend all round the island, for horses to race in”. Here, Plato means in the center of the two dry land areas inside the Ring of Atlantis. At the old Indus site of Mohenjo-Daro, the world’s oldest stadium has been found.

Plato also describes scenes of life, structures of the military, agricultural organizations, royal palace activities, details of public administration, and artistic decorations made with different materials, including gold (In India there are gold mines). The Greek philosopher’s account also mentions the laws written by Poseidon on orichalcum, brass, a mix of copper and zinc. This metal can be produced in sheets and printed; it is also stable and ageing. The character of the writing might have been early Harappan. [Fig.21].

There is a point in the account of Plato that does not match with Gujarat: the weather. In Critias, Plato mentions summer (In Gujarat this is called *Kharif*) as a season when it was necessary to irrigate the land, but today India has the monsoon in this season, bringing needed rain for agricultural activities.

“ Twice in the year they gathered the fruits of the earth in winter having the benefit of the rains of heaven, and in summer the water which the land supplied by introducing streams from the canals”.

The winter season in Gujarat is called *Rabi*, and today it is dry whereas Plato describes winter as the wet season. According to *Mcintosh* (2007k p.15), the Indus Valley at that time had rain in both seasons. It is possible that, because of the drastic changes in the amount of ice present on the Himalayas or variations in the Earth’s movements, the weather pattern in India may have changed.

However, in a passage of Critias, Plato says: *“In winter, through the protection of the Gods, the soil was sheltered from rains and floods”*.

Variable weather patterns have played a decisive role in the development of India. The high instability of the climate, generated by the presence of the Himalayas, has had a strong influence on the course of history. *Menzel* (2014).

Also, see the long term changes in Indian orography in the work of *Shekhar* (2010).

3.3.15) Plato talks of a large continent behind the island of Atlantis, which could be India, where numerous herds of animals, both domestic and wild, and a large number of elephants live; despite its high population density, India still has many natural heritage sites with elephants and other animals found; nowhere else but Africa, has the natural scenario depicted by the Greeks. *“There was passage for the seafarers of those time to the other islands, and from the islands to all the opposite continent which bounds that ocean truly named”*.

The Atlantideans explored the Pacific Ocean in ancient times, although to what extent is not yet known; Roman and Phoenician ships from the Mediterranean may have also secretly explored the Atlantic Ocean, and there is no doubt that Indonesia and the rest of the Pacific Ocean were well known to the men of those times. Therefore, the ocean ‘truly named’ by Plato could be the Pacific Ocean.

4. The Talmud and Atlantis

In the book *The Ten Lost Tribes: a World History* written in 2009 by Zvi Ben-Dor Benite, we find references to the story regarding the Ten Tribes. Many references strongly point in the direction of West India, not just as the site of the origin of the Jews but also as the site for other stories in the Talmud and in the Qumran Scrolls. Is important to underline how Hebraism was officially born at the time of the exodus of Moses from Egypt, so the doors of the *Ancient Jerusalem* of the Qumran Scrolls, called by us "Celestial", even if this was very much "The Terrestrial Jerusalem of Gujarat", these doors and the so called tribes of Israel are indian names used in Pre-vedic times. The original ancient city of Jerusalem that like Shuruppak had been rebuild to the West. Is possible that in Egypt monotheism might have been kept secret from the XVIII dynasty when egyptians tried to introduce a monotheitic cult and start fighting to establish Israel.

The land north of Atlantis was divided into ten regions, each ruled by a king and his tribe. This assumption is based on the many similarities to Atlantis found in other cultures, including the later Indus Valley Civilization. It is not clear according to this hypothesis when the diaspora of Atlantis began, yet the features and life of cities like Lothal, Mohenjo-Daro, Dholavira and Harappa clearly had Atlantis as their primary ancestor. Written evidence points towards a new home for the Atlantideans: Tibet, Mesopotamia, and in particular, Egypt were destinations where their legacy arrived to begin a new future. In later times these ancient cultures have been taken and claimed for more recent religions just converting temples and palaces from indian to other cults. Among the people leaving Atlantis there must have been a group from every one of the ten tribes. Later on, their descendants had a picture of the ten tribes imprinted on their

memory. We believe that the Jews of today, like all the descendants of Atlantis, partially changed their culture. Shal-Om salut to the Sun. Other classic civilizations as distant as the Americas retained a nebulous memory of this ancestral past in their oral traditions.

4.1) The first point of the diaspora needs to explain the location from where the ten tribes departed, a place near a river called Sambatyon: *“The breadth of that river is 200 cubits bowshot, and the river is full of large and small stones and the sound of them rumbles like a great storm, like a tempest at sea and, in the night, the sound of it is heard for a day’s journey and they have with them six wells and they all unite into one lake and there from they irrigate their land, and therein are clean edible fish. The river runs and the stones and sand rumble during the six working days, but on the seventh day it rest and is tranquil until the end of Sabbath. And on the other side of the river on side where the four tribes dwell, is a fire which flames on Sabbath and no man can approach within a mile”*. Benite (2009a pp.18, 105).

In Gujarat there is a large river called Sabamati going toward the Gulf of Kambahat. In Rajastan, North of Gujarat, near the City of Ajmer there is a lake called, Sambarh, more important evidences about the origins found in the Talmud.

4.2) The second story is of a Jewish man travelling from Portugal to India after the sinking of his boat, lost at sea. He arrived on a mysterious beach where the local people knew the words of his jewish prayers. Benite (2009b p.30).

4.3) After travelling in the Mediterranean and Middle East, between 1159 and 1173 CE, a Spanish rabbi, Benjamin of Tudela, left a detailed record of his journey. Benjamin

described the land of the ten tribes: “... *as fairly populated and with a large army with princes and kings. This location is near two rivers coming from the Garden of Eden*”.

These rivers were possibly the Indus and the Sarasvati coming from the Garden of Eden. *Benite* (2009c p.118-119).

4.4) “*Located in the foothills of the Alvand mountain chain, it was close to the ancient city of Nahavand. The old biblical locations of the ten tribes were “the cities of Medes,” and the Talmud mentions Nahavand and the mountains of Salug (Snow Mountains) in connection to them. Here, a large Jewish community is present at 5 days walking distance to the Persian city of Samarkand*”.

Nahavand could be synonymous with “Naga-vand”, while the snow mountains seem to be the Himalayas where the western range is located five days journey by horse from the Persian city of Samarkand. *Benite* (2009d p.120-121).

4.5) Benjamin mentions the ethnic group of the Scythians (The old West India is now Pakistan), as the origin of the ten tribes. *Benite* (2009e p.125).

“*Here the ten tribes retreated, and changed from the Tatar or Tartar area to Scythia. Since then they are called Gauths or Gauthens, confirming God’s highest glory.*” *Benite* (2009f p.169). Here we notice the use of a name with the root *ga* often used in West India. The suffix *gad* is common in this part of India to name villages.

4.6) From *Theodor Zwinger* (1533–1588) on the Ten Tribes: “*They were first “led by Shalmanesser to the Western borders of Persia and then until the river Gozan or Ganges. They then proceeded to the extreme angle of Asia, that is to say, to Arzareth*

which is the best part of the land of the Scythian people, or their ancestors.

They arrive in there spontaneously while singing Gaou or Gaoth, or Oaoth, that is a word employed by Moses in the song of crossing the sea, [a word] that by secret mystery sings the victory of God. The “Song on the Sea, sung by Moses after the crossing of the Red Sea”. Benite (2009g p.171).

Moses was an Egyptian priest who became Tuthmosis I of the XVIII Dynasty, he escaped through Jordan by boat from the South of Timna, and he arrived in Gujarat, former Atlantis, a land beyond the reach of his higher priest, the one holding the real power. Sinai was under the control of the authority, unlikely that anyone running from the Egyptians were hiding there. After 40 years his daughter Queen Hatshepsut organized a secret travel to Gujarat with her Egyptian army, to a swampy place in India called *Punt* (Pun-jab), the delta of River Hindus, the *Yam Suph*, *The Sea of Marsh*. The Egyptians brought Moses and his people back to Sinai and continue to help them with the fight to establish Jerusalem. At the time of the XVIII Dynasty the Egyptian began fighting in the present location of Israel, and this has been done throughout the dynasty by all pharaohs, this is evidence of historical events.

In the Egyptian mysteries going back to Atlantis was a taboo; it was forbidden to mention the land along with Horo, the name they gave to one of their Gods who had been destroyed by the God Seth. Symbolically, they brought his body to Egypt and buried him in an empty coffin. Atlantis had to be forgotten. This hypothesis finds considerable evidence in history, clearly the Israelites were not hiding in Sinai for 40 years, but in a secret place of which we have no record, this method can also trace evidences according to obvious human behaviours.

The archaeologist Flinders W.M.Petrie after years of research in the Sinai peninsula could not find any trace of the exodus, our suggestion is that the jews had infact travelled by boats from Aqaba, on the Red Sea, to the indian state of Gujarat.

Moses received the Ten Commandments on Mount Girinagar and he was promised a land, today's Israel. On page 95 of *Benite's* book we read: "*Crossing the Sambatyon means being in concealment, but crucially it also means becoming different from all the residents of the earth*". The Talmud refers to Mount Sinai as a mountain where there was a natural fire burning free, that could have been a volcano and this Indian location is in fact of volcanic origin. The Biblical flood and the story of Noah's Ark also took place here in Atlantis. If we consider the name of the city were once stood Atlantis, today Junagadh (Old Fort), we notice that is made of the letters: Ju from the local tribe of the *Joon*, *Naga*, the people of the Sun-Serpent and *Gad*, a suffix often used in West India to name villages. This name without "Naga" is Judh, the Judah tribe. The European Aryans, the Indians, the Egyptians, the Israelites and the Atlantideans, were, as a matter of fact, the same people. "*The song, "I will sing unto the Lord, for he hath triumphed gloriously," contains the repetitive phrase "Ga'oh Ga'ah," which cannot be fully translated*". *Benite* (2009h p.172). The Talmud tells about this song, where a name beginning with the syllable *ga* is frequently used. *Manna (Taranjabeen)*, is from a plant also native of India: *Alhagi pseudalhagi*, however, is today a rare findings. *Ansari* (2019a). Christians and Egyptians believed that India was ruled by the devil. Although he was known as Seth to the Egyptians, other names were used later on. The devil who appeared to men disguised as a snake in this Garden of Eden; Seth the spirit of the underworld became a devil in his hell for the Christians too. India had to be forgotten. Old Gods were often transformed into devils by new religions. *Rapson* (1922 p.76).

4.7) “Only ten years earlier, the Reverend Claudius Buchanan (1766–1815), a Scottish missionary appointed to a chaplaincy in Calcutta, declared that he had found evidence of the tribes’ residence in India or in neighboring Afghanistan: we have reason to believe that the Ten Tribes so long lost if they exist in a body at all have at length been found”. Benite (2009i p.221).

4.8) The book: “*Travels of the Jesuits, into Various Parts of the World*”, published in London in 1762, also discussed Jesuit reports that people in India, China, or Japan could be the tribes’ offspring”. Benite (2009j p.223).

The word *rabi* means winter, and is still used today in Gujarat. This word has an obvious similarity with the name for the head priests of the Jews. If Atlantis was the original land, the land of the fathers of Judaism, the use of the word *rabi* can be an interesting point to follow.

Because the kings of Atlantis appointed men to organize and manage agriculture on a regional scale, the priest-scientists may have been men who knew the calendar and astronomy, the men in charge of issues that involved science. As we know, science and religion are still today related to the divine scheme of the Universe. Ancient calendars were made as zodiacs (Produced on a round stone or a terracotta artefact) because the passing of time is in relation to the movement of stars and planets. The first zodiacs might have come from Atlantis. The makers and holders of calendars were the priest-scientists, so the title *Rabbi* for priests might have originated from this part of the world at the time of Atlantis. The number seven is sacred for both Jews and Indians.

5. The Mahabharata and the Sun-Serpent

One of the names that comes out of research in the Indian Veda is of people associated with the cobra. Although the name Naga is not directly mentioned in the Veda, we believe that the Nagas people had a close relation with Atlantis.

Further research into a bibliography published in Britain during the Indian occupation has revealed important references related to ancient India. Scholars, military men and historians produced a remarkable series of texts about the ethnic group called Nagas, the people who worshipped the Sun-Serpent. (The original Nagas were from Gujarat in West India, then, during the 13th Century CE , some people coming from what is today China were also called the Nagas of Nagaland, but they had no connection to the tribe of Gujarat). Although we know from *Rapson* (1922a p.79), that the ancient Indian books of the Veda do not explicitly mention the origin of the people in India, we have used the references available to correlate the forgotten city-state of Atlantis with the mountain-complex in Gujarat. The Ring of Girinagar looks like a Naga Lingam, the sacred stone of the Hindu. As seen in *Oldham* (1905c pp. 30-31), the Brahmanic writing describes the “Celestial Serpent” as belonging to Sūrya, the Sun demigod, chief of the “Solar Race”.

This believe in India and other countries, is that the Naga Kings, or Rajas, claimed to be descendants of this ancient solar race and to be able to control the elements. *Oldham* (1905d p.8). The veneration of the serpent is rooted in ancient India and remains part of today’s orthodox Hinduism. The various books of the Veda do not mention the name Naga, instead *Serpas* is used, of this it is said of being demons. *Oldham* (1905e p.7). According to *Oldham* (1905f p.42), the mention of the serpent in the Vedas means that the story of the serpent is an early account of the history of India; the serpent is

connected to the sacrality of water, either natural rivers or ritual wells called Sūrat Kund, pools of the Sun. Brahmanical writers describe the Nagas as a highly civilized people who built castles made of stone, possessed democratic institutions, mastered superior architecture, studied astronomy, used magic, medicine and surgery, and had knowledge capable of resuscitating men from death. *Oldham* (1905g pp.8, 53-54). These *Brāhmaṇa* style of the Vedas hide secret knowledge, interlinking concepts known only by the Priests, this reveal strong similarities with the Sumerian and Egyptian style of writing. There is evidence that Shamanism may have been a component of the religious beliefs of the Harappas, a late civilization in the Indus Valley we believe descended from Atlantis. *Ratnagar* (2001).

The abundance of teak wood allowed the Naga to build solid ships and engage in what the Mahabharata calls “The Churning of the Ocean”. The Mahabharata also mentions that the ocean was like home to the Naga and Asuras. *Oldham* (1905h pp.59-60). The use of teak wood is mentioned in paragraph 3.3.5 from the work on the Indus Valley by the archaeologist McIntosh. We believe that the Asuras of Atlantis knew a great deal about sailing and were the first people to explore lands far from India, leaving traces of their passage in other Sun and Serpent oriented cultures in the Americas.

These two statues of Naga Kings (Rajas) [Fig.22] are from the village of Badrinath, (Uttarakhand) in the north of India. One of the kings wears a square hood similar to the one worn by Viracocha at the Sun Temple of Tiahuanaco, in Bolivia; the second has a hood made of nine cobras which looks like the feathered headdress of a Native American. As seen in *Cooper* (1873 p.76), the Native Americans include the serpent in their religion. At death, the Naga kings became Gods (Deo or Deva). *Oldham* (1905i p.68). The title Raja, which denoted the Indian kings, has the root of *Rah*, one of the

Gods of Egypt; the symbol of Rah is the circle of Girinagar with a dot in the middle representing the mountain or original mound surrounded by the waters.

Studying the close relationship between Atlantis and Egypt, we need to take into consideration that around Mount Girinagar live sacred animals: several kinds of falcons, cows, monkeys, vultures, lions, snakes, crocodiles, leopards, and possibly in the past, other species. Zoology has revealed that the domestic cat and the bat of Egypt is originary from the North-west of India.

Ancient stories show the presence of an old culture more advanced than the rest of the primitive world: *“The Naga were expert navigators, possessed very considerable naval resources, and had founded colonies upon distance coasts. The trident of Neptune was borrowed from the Naga demigods, and the conchshell of the Tritons was used by the Asuras before them”*. [Fig.23]. Oldham (1905j p.63).

In the Indian Books of Veda, in particular the Puranas, we often read of the Cosmic Mountain or *Mount Meru* as the original mound where men was made, the vertical pillar connecting the Gods to men. The Sumerian mentioned the Sacred Mountain, *Meluhha or Mashu*. The Egyptians mentioned the Land of the Gods, *Neter Khert, Ta Neteru*, or Land of Love, *Ta Mery*. One section of Mahabharata is a book called: Bhagavata Purana, here we found a story of an elephant known by the name of Gajendra. The story of Gajendra happen in a place near an old and big mountain called: Three Peaks, the width and the height of this mountain are equals, and around there is a lake with many beautiful flowers and animals like crocodiles, lions and elephants, the proportion and setting match Mount Girinagar. A tag found at Abydos in Egypt depict an elephant on top of a mountain with three peaks. The three peaks of this sacred mountain are made of gold, silver and iron, the peaks stand as statues toward the sky, Plato often mention the

use of three materials to decorate the palace of Atlantis. From this mountain many waterfalls come down feeding a number of rivers and golden lakes. Our conclusion on this last findings is that Gujarat and Mount Girinagar is the place where the stories of the *Vedas* took place, the Ring of Girinagar is the *Chakra* that *Brahma* send on Earth to the wise man *Shaunaka* and his followers. Girinagar the sacred Mountain of humanity, where among its forests lived Krishna, the sacred child, from warrior to God, Krishna experienced many stories of the oral tradition; the historians tell us that he lived in the village of Dvaraka, on the cost of Gujarat, probably the ancient Dwarka found under the ocean on the same coast. In 2021, a research by Dr.Birendra K.Jha has shown from satellite photos many features of the city of Dwarika or Dwarka, the city of Lord Krishna. Dr. Birendra in his video: "*Discovery of the Lost Dwarika*", at the minute 06:00, show a long and tall wall seen submerged, both side are covered with copper or a mix of metals, the Oricalcum of Plato. The video explain the marine operandi: along the Gulf of Kutch, many ports are visible, possibly the channel was connected inlet to an artificial irrigation canal. In our opinion ships were going up the marine gulf, then downstream using a lock, then throughout a labirint of artificial channels to Mount Girinagar and Atlantis port, then out toward the sea, ship were able to enter Atlantis without the need of the sails, just using the current of rivers. The labirint protected from intrusions, the layout around the banks was made of tunnels, featuring men dressed in cerimonial clothes and strange animals. The climbing of the sacred mountain was made along tunnels on a mechanical wagon, King Solomon made a replica of this wagon for his temple in Jerusalem. A chronical of the travel toward the Duat has been found in the Egyptian Piramid Texts and the tomb of Seti I.

The plane around Mount Girinagar is called, *Antargraha Kshetra*, "The land among Demons", the mytological city of *Agarttha or Aratta*, the Vedas mention the local *Osam Hills*, the gates of Inferno. In the the local *Barda Hills*, where Noah landed, came the first thru *Barbars*, the *Jethwas*, pirats and devils, probably the *Sea People* from the old port of *Somnath*. (*Soma*, Moon and *Nath*, Master).

Girinagar has been forgotten as the Sacred Mountain, the Mount Olympus of the Indian Gods, were Shiva found his trident, the sacred Mount Meru of Hindus, today wrongly located within the Himalaya.

Conclusion

The results of this research have the potential to link the written records with a physical place in a location that is credible. Virtually this entire section of history falls into place when comparing the evidence from many years of work by archaeologists.

The discovery of the place where Atlantis once stood is a turning point to explain thousands of years of missing links. True research into the history of humanity could begin from here, and further findings can shed light on chapters deliberately kept in darkness, often by men hiding in underground obscurity.

This is Atlantis, Aztlan, the Old Jerusalem of the Qumran Scrolls, the Mount Meluhha or Mashu, Mountain of Heaven and Earth of the Sumerians, memories of the Egyptian Zep Tepi, a place where humanity might have seen other species of men and Gods living on the Sacred Mountain.

The old Atlantideans and their priests have been teaching humanity since they acquired intelligence from God himself, and they travelled around the world to create a global alliance. The crowds of today India, like Egypt, Mesopotamia and all those ancient

splendids civilizations are only shadows of what they were, the people of those time are today already gone since long time toward the sky.

This is not a conclusion but the beginning of a new step in the intelligence of men, a rebirth and the end of an era. We pray God and the Gods to help humanity once more to find an internal point which can encircle the spirit in a world of peace and love.

Updated the 8th of August 2023.

As mentioned is a work in progress, the struggle of doing such a difficult research in total isolation from the academia, media and everyone else, has been possible only by a resilient belief in this finding, the help of my wife and the protection of God.

Thank you.

Every copy of the present paper made before this date is void, only this copy, the one in italian, portuguese and the book "Minor Species" signed, has been made by the author Eugenio Bagni Ralbadisole.

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These Falcons are present in the Mount Girinagar area, the tradition of the eye of God, watching over men like a falcon has been brought to Egypt after the destruction of Atlantis.

The Birds of Gujarat: Status and Distribution by Prasad Ganpule
from the site Research Gate, published in May 2016.

Falconets, Kestrels and Small Falcons

94. Lesser Kestrel: *Falco naumanni*

Rare passage migrant. Very few sightings reported.

Recent reports from LRK (Bhatt & Ganpule 2013).

Also GRK. Isolated records from elsewhere in the state.

Photographed / seen a few times in LRK in the last two years, sometimes in small flocks.

95. Common Kestrel: *Falco tinnunculus*

Common winter visitor. In all parts of the state. Very easily seen in LRK and GRK.

96. Red-necked Falcon: *Falco chiquera*

Uncommon / rare resident. All over the state. Fairly commonly seen in Kachchh. Also present in good numbers in Saurashtra. Seen in LRK and GRK regularly. Also in grasslands and scrub forests in Saurashtra, Gujarat. Fairly widespread but uncommon.

97. Amur Falcon: *Falco Amurensis*

Uncommon / rare passage migrant. Spring and autumn

passage migrant in Gujarat (Ganpule 2011a). Recent sight reports from LRK, GRK, Velavadar NP in Bhavnagar, Dang, Gir NP. Scattered and isolated records from elsewhere in the state. Historical record from Kachchh (Specimen in FMNH).

98. Merlin : *Falco columbarius*

Uncommon / rare winter visitor. Mainly to desert areas.

Uncommonly seen in LRK (Ganpule & Bhatt 2013) and GRK. Also a few isolated records from elsewhere in the state.

99. Eurasian Hobby: *Falco subbuteo*

Uncommon / rare passage migrant. All over the state (Bhatt *et al.* 2015). Sight reports from LRK, GRK and other areas in Saurashtra and Gujarat.

100. Oriental Hobby: *Falco severus*

Vagrant. Historical records, where mentioned as not uncommon passage migrant in Saurashtra and Gujarat (Dharmakumarsinhji 1955). A group of 17 birds noted in Gir NP in November 2004 (Robson 2005). However not recorded recently, though there is an unverified sighting from LRK (Yogendra Shah, *pers. comm.*).

Large Falcons

101. Laggar Falcon: *Falco Jugger*

Rare resident and winter visitor. Mainly to the arid areas and deserts of LRK and GRK. Recent sightings from LRK, GRK, Surendranagar district. Also in Gir NP. Widespread but rare or uncommon.

102. Saker Falcon : *Falco cherrug*

Rare winter visitor. Mainly to the deserts. Historical records from many areas of the state. Rare now and restricted to LRK, GRK.

103. Peregrine Falcon: *Falco peregrinus*

peregrinator: Resident (breeding) and local migrant.

Few sight records from Gujarat. Breeding in Pavagadh Hills near Baroda and Girnar Hills. Scattered sightings from Saurashtra. Isolated sighting in Kachchh. Could be breeding in other hilly areas in the state.

calidus: Common to uncommon winter visitor. To Saurashtra, Kachchh and Gujarat. Fairly common in LRK and in GRK. Also seen in other parts of Saurashtra in suitable habitat, where not uncommon. Rare elsewhere in Gujarat.

104. Barbary Falcon: *Falco (peregrinus) pelegrinoides*

Rare winter migrant. Mainly to desert areas. Sub-species known to occur here is *babylonicus* (Red-naped Shaheen). Further research needed. Recent sightings from LRK and GRK. Rare but regular in LRK.

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Fig. 1 This Google Map from around 20,000 Meters above shows the geographical location at these coordinates: 21° 31' 40" 00 N 70° 31' 40" 00 E. This is where we believe the City-State of Atlantis were built.

The Mountain-Complex is an extinct volcano with a circular shape measuring about 52 Kilometers, the internal looks like a spoked wheel, the spokes are 5 Kilometers long each. The central mountain is 1031 Meters high, and it features 3 major peaks plus 2 minor peaks. Two canals: one on the West and one on the North side can be seen as a natural link to the external orographic system. This complex is located on a large flat land that use to be an island made of two land mass. Still today a large variety of plants and animals lives here and around the complex.



Fig. 2 Left: a cobra in a cave in the Girinagar Mountain-Complex



Right: a cobra on a house in Junagadh

Right: the offering
to the Cobra in
Egypt



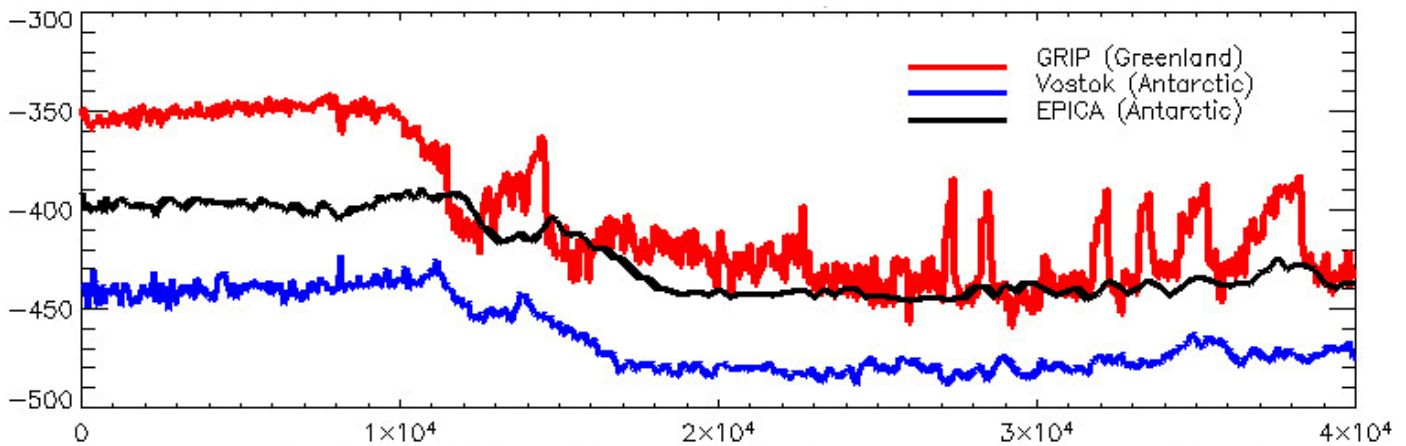


Fig.3 Le temperature degli ultimi 40,000 anni, si noti l'improvviso aumento intorno agli 11,000 anni.
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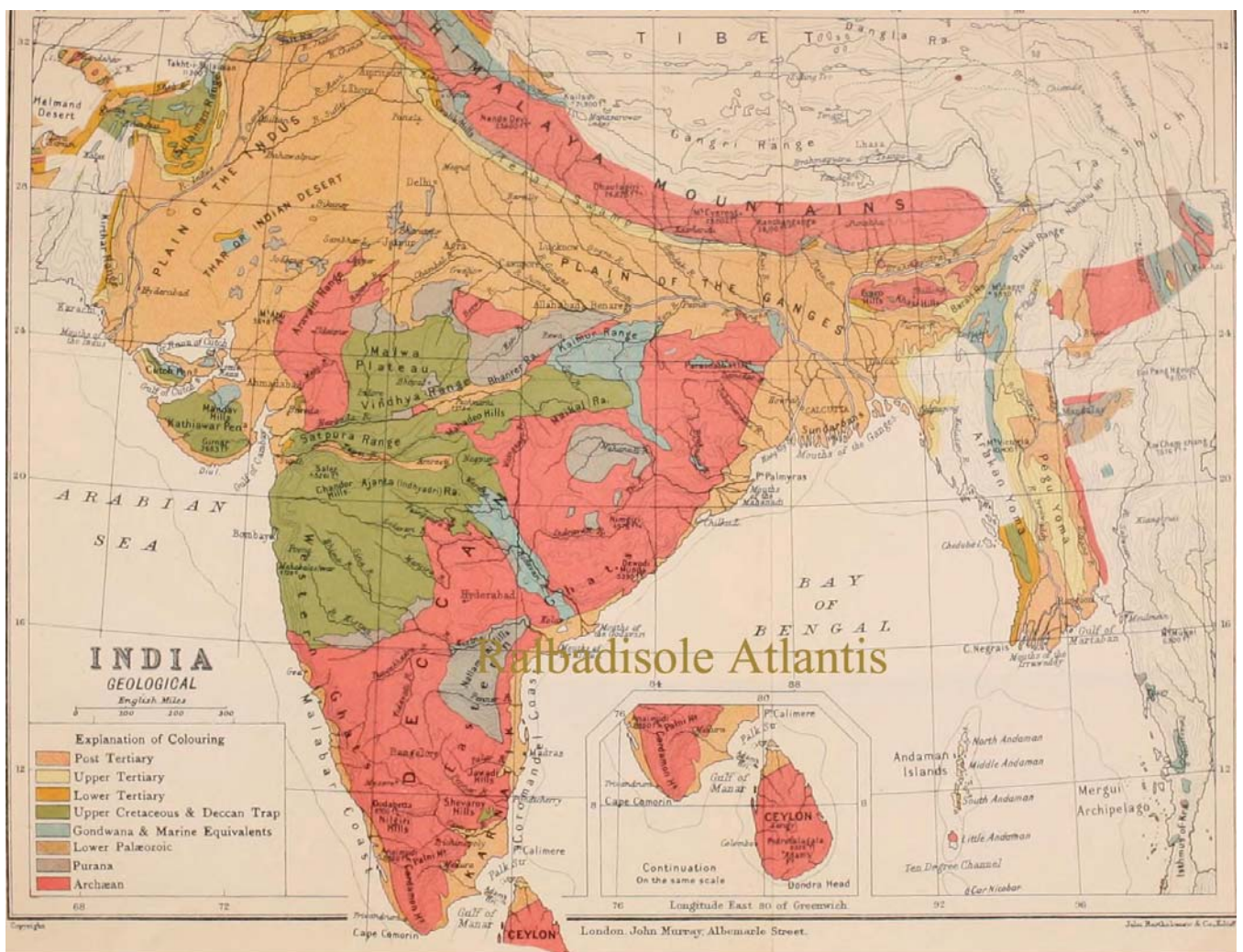


Fig 4 A Geological map of India, the light orange is land formed by the material brought down by rivers (Alluvium)



Fig. 5 The ancient Astronomical Observatory of Jaipur in Rajasthan, India.



Fig. 6 A lion couple in the forest on the North side of Girinagar Mountain-Complex



Fig. 7 Mount Girinagar from South West.



Fig. 8 A small Temple in the forest on the North side of Girinagar Mountain-Complex. Behind Mount Girinagar from the North side



Fig. 9 A miniature of Girinagar Mountain with the eyes of God, from a small temple along the stairway toward the top



Fig. 10 A stairs has been built long before the Jain Temple(13th Century) several reconstruction has changed the shape of the old Temple



Fig. 11 Artefacts of unknown origin at Girinagar, see the two pieces of the old temple



Fig 12 From Critias, the fruit with a hard rind, the coconut



Fig. 13 View of the North canal at Girinagar, climbing is the North side stairway



Fig. 14 View of the West canal, now a road from the city of Junagadh.



Fig.15 A geological map of Mount Girinagar, the two rivers of Critias are visible on the two sides. A system of waterways was carved out from natural rivers, a technique still in use today for irrigation and shipping.



Fig. 16 The first of the two river from Critias. The West side of the Mountain-Complex



Fig. 17 Water storage and ritual wells might be the ones made in the very old time.



Fig. 18 Gray granite with a black or red patina, on the West side of the ring.



Fig. 19 Clay soil inside the dock at the site of Lothal, North Gujarat.



Fig. 20 The Sanatoria on the right side of the West canal at Girinagar



Fig. 21 Example of Harappa writing,
the alphabeth is made of 400 characters



NĀGA RAJAS WITH CHAKRA AND SERPENT CANOPY,
AT RUINED TEMPLE NEAR BADARIWAR,

Fig. 22 Statues of two Naga Rajas (Kings). Today village of Badrinath

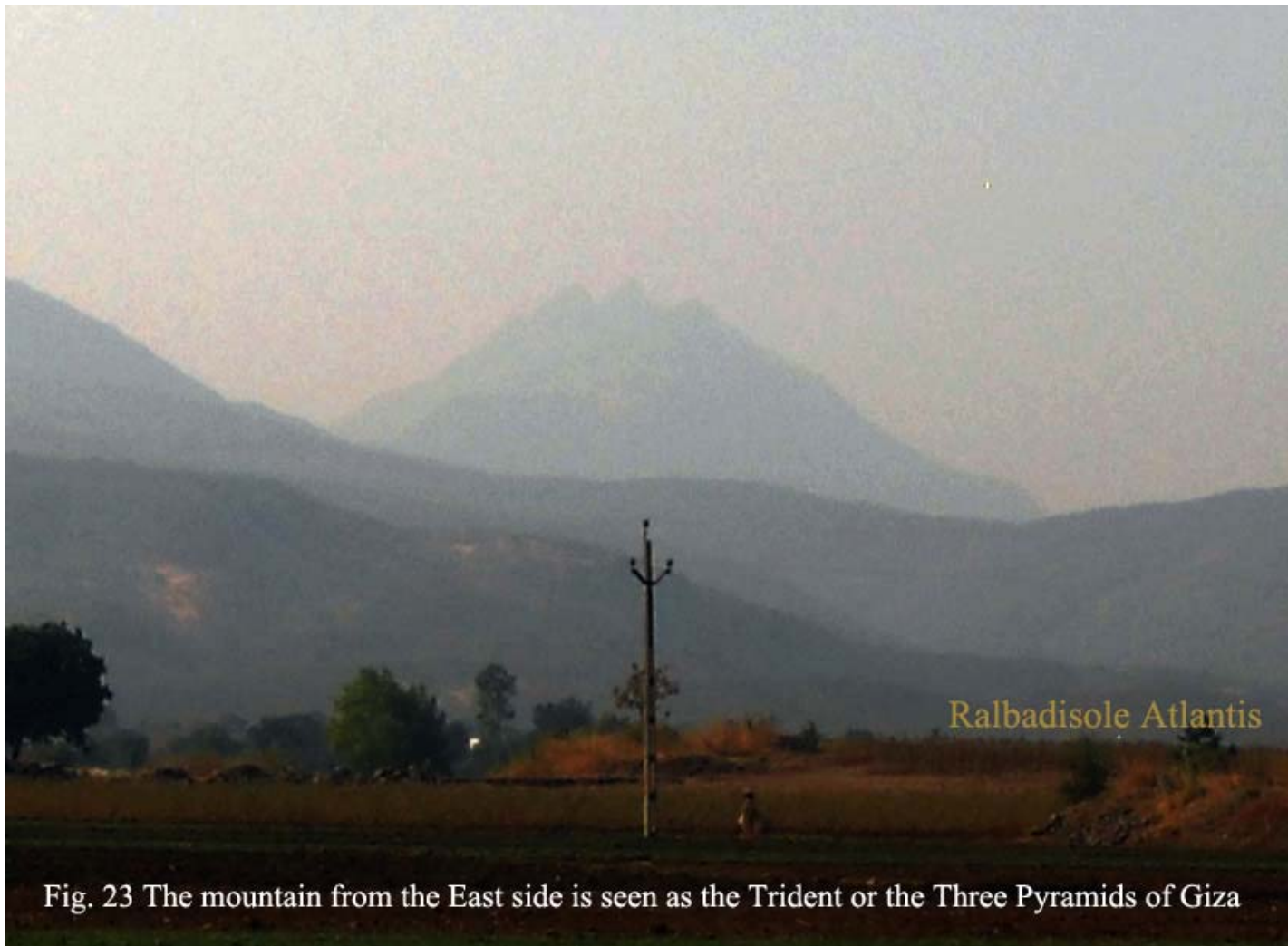
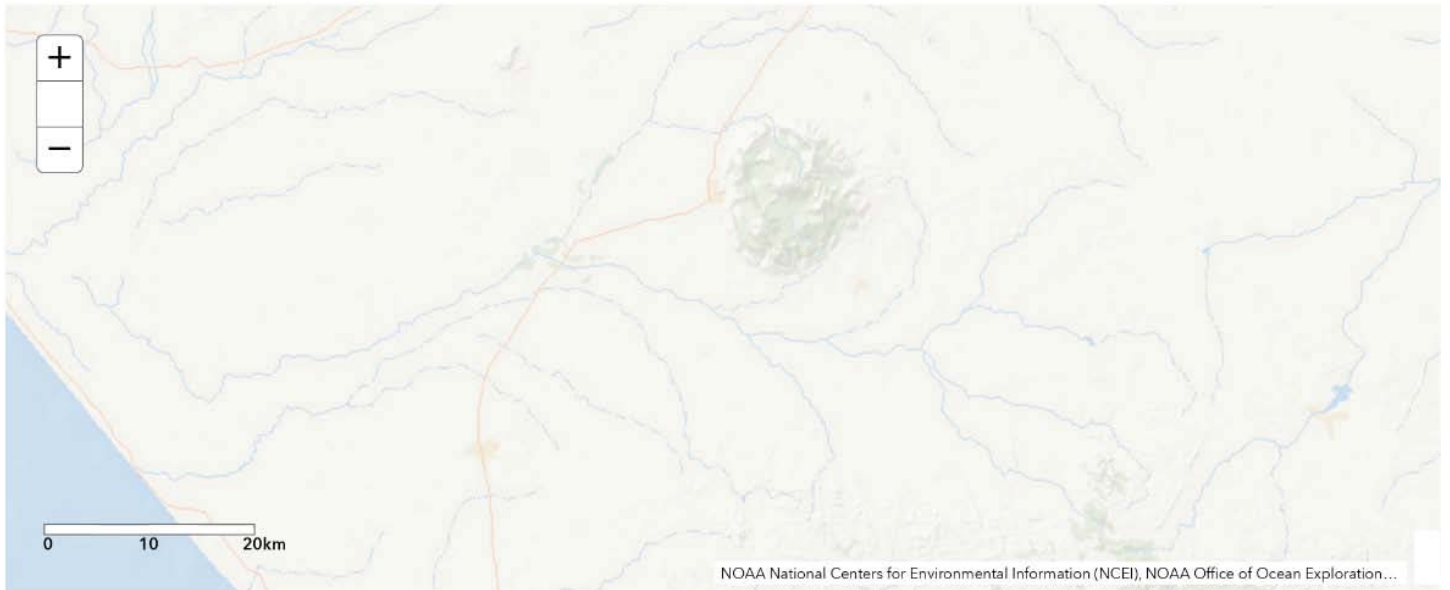
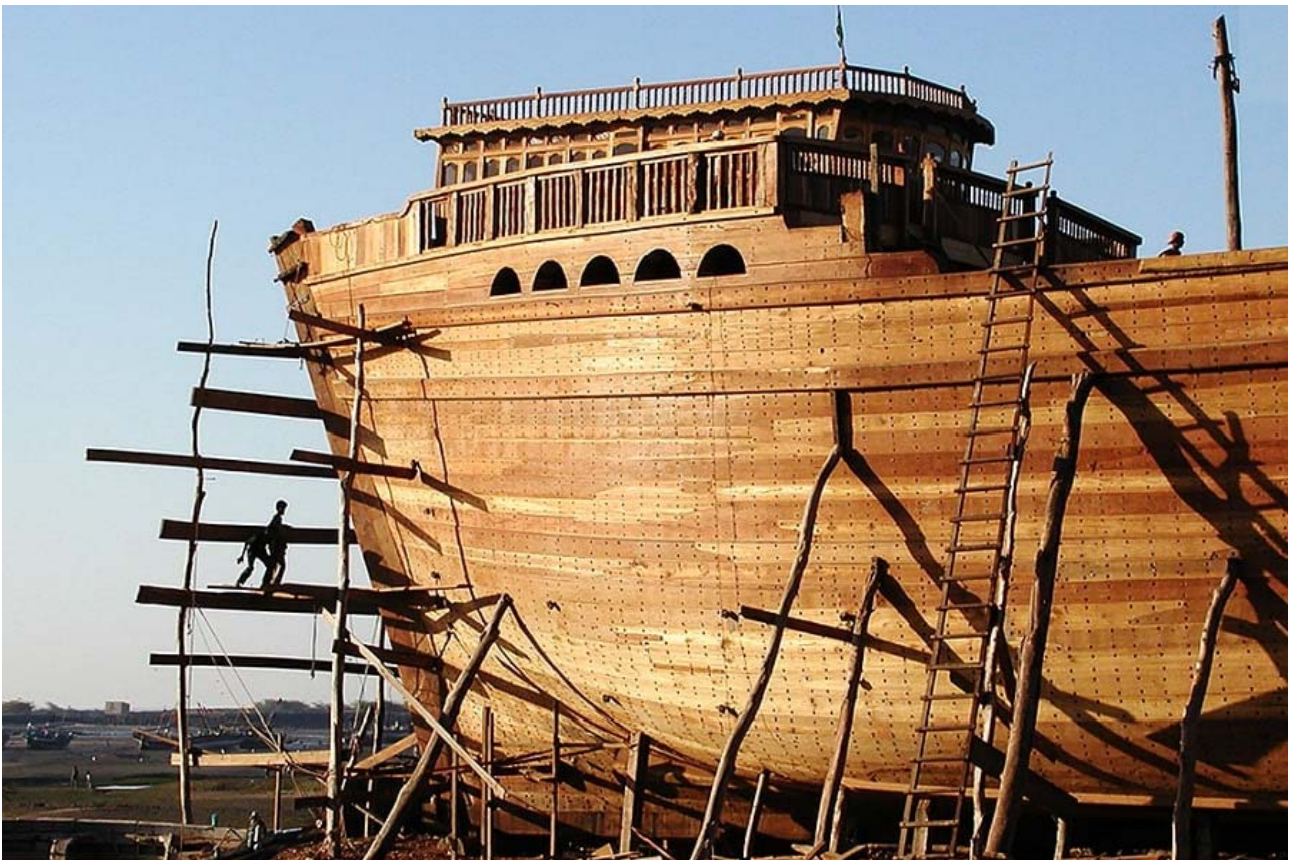


Fig. 23 The mountain from the East side is seen as the Trident or the Three Pyramids of Giza



The third circle



Noha's ark still made in the Gujarati village of Mandvi.



The mounds with the prolonged temples to the front.

(Photo courtesy of John Baines & Jaromir Málek - Cultural atlas of Ancient Egypt - Andromeda Oxford Limited - UK)



A Shiva o Naga Lingam in the forest of Mount. Girnar
21° 31' 40" 00 N, 70° 31' 40" 00 E



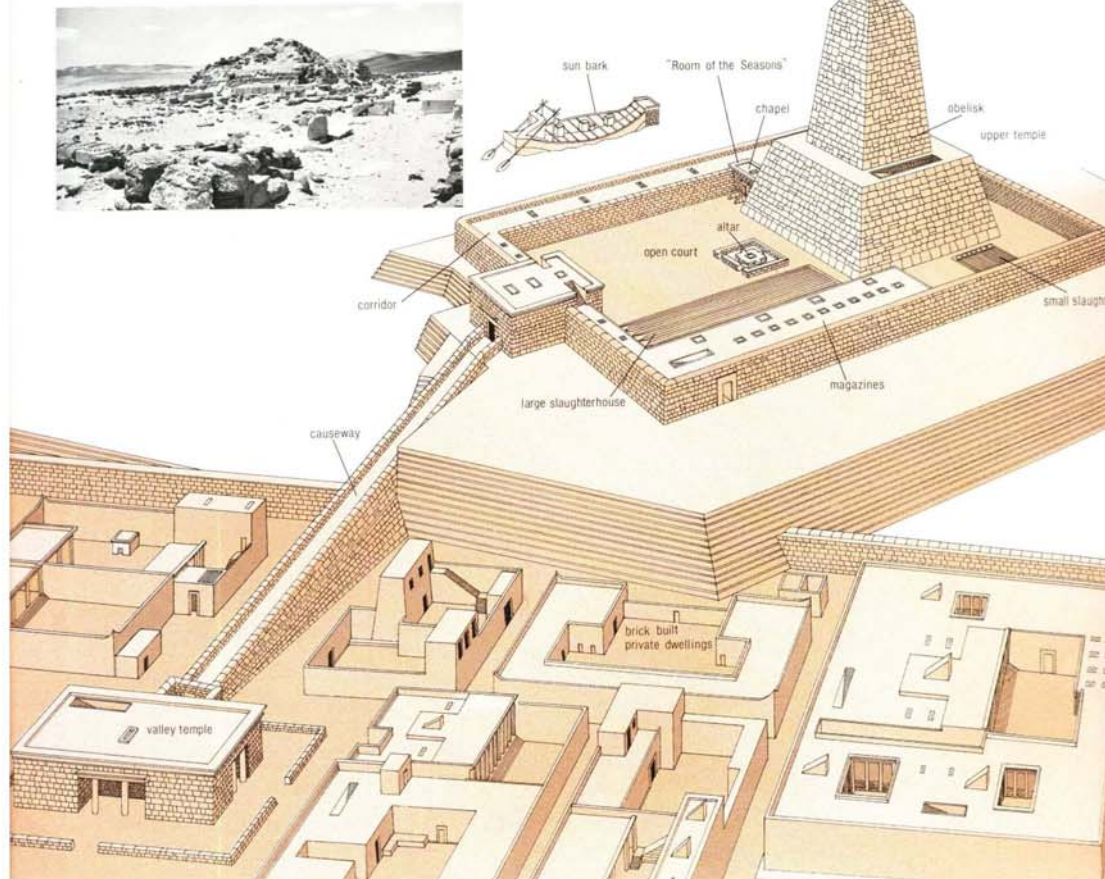
The West Canal, Ring of Mount Girnar. The original mound is where the ancients created the miniature of the Shiva o Naga Lingam.

(Photo courtesy of Prof. John Weimar - <http://junagadhgirnar.com/>)
21° 31' 40" 00 N, 70° 31' 40" 00 E

The solar temple built by King Neuserre at Abu Ghurab is the finest example of this type of building, and is unlikely to be surpassed even if the four as yet undiscovered are found in the future. In its general features it owes much to the typical

creative influence which the sun god exerted on nature was expressed there by scenes characteristic of the Egyptian countryside in the *akhet* season (the inundation) and the *shemu* season (the harvest). Depictions of animals and plants

Below: Reconstruction of the solar temple complex of Neuserre at Abu Ghurab.



Another example of a True Pyramid or Solar Temple. Mount Girnar is where architecture was born, the obelisk is the miniature of the original mound.

(Photo courtesy of John Baines & Jaromir Málek - Cultural atlas of Ancient Egypt - Andromeda Oxford Limited - UK)



Mount Girnar from the East side, the top show the three main peaks. There are other three minor peaks and four smaller along the ridge.

21° 31' 40" 00 N, 70° 31' 40" 00 E

The Essens used the indian Brahmi, around 500 BPE.

32. AMMONIZIONI AI FIGLI DELL'AURORA (4Q298)
(Tavola 10)

Apparentemente in questo testo non vi è nulla di straordinario e non si comprende il motivo per cui fu scritto in una grafia sconosciuta, detta dagli studiosi "criptica". Noi siamo stati in grado di decifrarla e di stendere il seguente schema che fornisce le corrispondenze tra le lettere utilizzate nel testo e le corrispondenti lettere dell'alfabeto ebraico:

א	ב	ג	ד	ה	ו	ז	ח	ט	י	כ	ל
פ	ק	ר	ש	ת	י	ך	ף	ץ	ץ	ן	ף
מ	נ	ס	ע	פ	צ	ק	ר	ש	ש	ת	Simbolo irregolare
פ	ח	ק	ר	ש	ת	י	ך	Nessuna	מ	ף	ף

Scientific Research Outcome Report

Prefeasibility study for 1MW Geothermal Power Generation in Gujarat, India

1. Faculty Name: Dr. B. K. Behera

List of Geothermal spring sites in Gujarat

Sr. No	Location	Lat/Long	Sr.No	Location	Lat/Long
1	Chabsar	22°48' 72°16'	10	Mithapur	22°32' 74°01'
2	Cambay Wells	22°14' 72°41'	11	Unai*	20°51' 73°24'
3	Gogha	21°41' 72°16'	12	Tuwa*	22°51' 73°34'
4	Harsan	23°22' 73°05'	13	Tulsishyam*	21°08' 71°05'
5	Kawa	22°04' 72°47'	14	Savarkundla*	21°20' 71°19'
6	Khedapad	23°20' 73°56'	15	Lasundra*	22°55' 73°12'
7	Khar	23°33' 69°00'	16	Lalpur*	22°12' 69°48'
8	Maktapur	23°50' 72°22'	17	Dholera*	22°15' 72°12'
9	Warha	23°43' 71°43'	* Active Thermal Springs		

Above: hot water springs in Gujarat. In Atlantis there were thermal hot water springs, by Plato.

Below: thermal reading of Mount Girinagar. Atlantis and Mount Sinai had volcanic features.

